Tony Kershaw

Director of Law and Assurance

If calling, please ask for

Monique Smart on 033 022 22540

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22 October 2018

A meeting of the Central and South Mid Sussex County Local Committee will be held at 7.00 pm on Tuesday, 30 October 2018 at Haywards Heath Library, 34 **Boltro Rd, Haywards Heath, RH16 1BN**

Tony Kershaw

Director of Law and Assurance

Your local County Councillors



Pete **Bradbury** Cuckfield & Lucastes



Andrew Lea Lindfield & High Weald



Jov **Dennis** Hurstpierpoint & Bolney



Lord Hassocks & Burgess Hill South



Sujan Wickremaratchi Havwards Heath Town



CLC Development Team

Room 102 County Hall

Chichester West Sussex

PO19 1RQ

Stephen Hillier Havwards Heath East



Anne Jones Burgess Hill East



Andrew **Barrett-Miles Burgess Hill** North

Invite you to come along to the Central and South Mid Sussex County Local Committee

County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

From 6.30pm - 7pm Residents are invited to attend, prior to the main Committee Meeting, and receive information and speak to officers about the following items:

- Your Energy Sussex a local not for profit, council-backed gas and electricity supplier.
- Refill campaign aims to make refilling your water bottle as easy, convenient and cheap as possible by introducing refill points on every street.

Agenda

Welcome and introductions 7.00 pm 1.

Members of Central and South Mid Sussex County Local Committee are Pete Bradbury, Andrew Lea, Joy Dennis, Kirsty Lord, Sujan Wickremaratchi, Stephen Hillier, Anne Jones and Andrew Barrett-Miles.

7.02 pm 2. **Apologies**

7.05 pm 3. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt contact Democratic Services before the meeting.

7.08 pm 4. **Minutes** (Pages 5 - 12)

To confirm the minutes of the meeting of the Committee held on 26 June 2018 (cream paper).

7.10 pm 5. **Urgent Matters**

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

7.15 pm 6. **Woodlands Meed School Update**

The Committee will receive an update on the redevelopment of Woodlands Meed School and College.

7.30 pm 7. **Haywards Heath Sixth Form Provision Update**

The Committee will provide an update on sixth form provision in Haywards Heath

7.45 pm 8. **Talk With Us Open Forum**

To invite questions from the public present at the meeting on subjects other than those on the agenda. The Committee would encourage members of the public with more complex issues to submit their question before the meeting to allow a substantive answer to be given.

8.00 pm 9. **Progress Statement** (Pages 13 - 16)

The document contains brief updates on statements of progress made on issues raised at previous meetings. The Committee is asked to note the report.

8.15 pm 10. **Mid Sussex Growth Deal**

The Committee will receive a presentation about the Mid Sussex Growth Deal. This will include information about the A2300 and the Northern Arc.

8.35 pm 11. **Central and South Mid Sussex Community Initiative**

Funding (CSMS07(18/19)) (Pages 17 - 24)

Report by the Director of Law and Assurance.

The report summarises the Community Initiative Funding applications received via The West Sussex Crowd. The Committee is invited to consider the applications and pledge funding if appropriate.

8.45 pm 12. Haywards Heath: Queens Road and Adjoining Roads - Proposed Traffic Calming, 20mph Speed Limit and Weight Restriction (CSMS08(18/19)) (Pages 25 - 38)

The Committee will be asked to authorise the Director of Law and Assurance to make the Traffic Regulation Order as advertised.

9.00 pm 13. Nominations for Local Authority Governors to Maintained Schools and Academy Governing Bodies (CSMS09(18/19)) (Pages 39 - 46)

Report by Executive Director of Children, Adults, Families, Health and Education

The Committee are asked to approve the nominations of Authority School Governors as set out in the report.

9.05 pm 14. **Date of Next Meeting**

The next meeting of the Committee will take place at 7.00 pm on Tuesday 12 March 2019 at Downlands School, Hassocks.

Members wishing to place an item on the agenda should notify Monique Smart via email: monique.smart@westsussex.gov.uk or phone on 033 022 22540.

To: All members of the Central and South Mid Sussex County Local Committee

Filming and use of social media

During this meeting the public are allowed to film the Committee or use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.